

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration and Urban Development Department - APUFIDC - B.E.2012-13 - JNNURM– Release of an amount of Rs.3,00,000/- (Rupees Three lakhs only) for Housing Start-Up Index (HSUI) (JNNURM) - Administrative Sanction – Accorded – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (BUDGET.2) DEPARTMENT

G.O.Rt.No. 1417

Dated:29.10.2012
Read the following:

1. From MD, APUFIDC, Lr.Roc.No.13564/A4/2011-12, Dt:05.05.2012
2. G.O.Rt.No.4049, Finance (Expr.MA & EFS&T) Department, Dt:11-10-2012

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ORDER:

In the reference 1st read above, the Managing Director, APUFIDC, Hyd has requested the Government to issue Budget Release Order and Administrative Sanction order for an amount of Rs.3,00,000/- lakhs for Housing Start-Up Index (HSUI) Under JNNURM.

2. In the G.O. 2nd read above, the Finance Department have issued Budget Release Order for an amount of Rs.3,00,000/- (Rupees Three lakhs only) from B.E. provision 2012-13, under Plan, for Housing Start-Up Index under JNNURM.

3. After careful examination of the proposal and based on the BRO issued by the Finance Dept, Government hereby accord Administrative Sanction to Managing Director, APUFIDC to incur an amount Rs.3,00,000/- (Rupees Three lakhs only) from B.E. provision 2012-13, under plan for Housing Start-Up Index under JNNURM.

4. The amount sanctioned in para 3 above, shall be met from the BRO issued in the G.O 2nd read above and debited to the following Heads of Account under Plan in BE.2012-2013, duly following the procedure mentioned therein:

PLANSCHMES

Rs. In Thousands.)

| SL No | Name of the Scheme | Head of Account | Char ged / Vote d | Provision in 2012-13 | Addl. Amo unts Sanc tion-ed | Amo unts re- appr opriat ed | Total Provision 2012-13 | Amounts already authoriesed | Now authoriz ed amount | Balance Amount available |
|-------|--|---------------------------|-------------------|----------------------|-----------------------------|-----------------------------|-------------------------|-----------------------------|------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | Integrated Housing and Slum Development Programme under JNNURM | 2217-80-191-11-74-310-312 | V | 125,98,00 | ---- | ---- | 125,98,00 | ---- | 3,00 | 125,95,00 |
| | Total | | | 125,98,00 | ---- | ---- | 125,98,00 | ---- | 3,00 | 125,95,00 |

5. The Assistant Secretary to Government (Drawing and Disbursing Officer) Municipal Administration and Urban Development Department, A.P. Secretariat, Hyderabad shall draw the above amount and keep in the P.D. A/c of Managing Director, APUFIDC Limited, Hyderabad.

6. The Managing Director, APUFIDC Limited, Hyderabad is requested to release the said amount of Rs.3,00,000/- to the concerned for implementation of the scheme.

7. The Director of Treasuries and Accounts, Andhra Pradesh, Hyderabad / Pay and Accounts Officer, Hyderabad is requested to authorize to adjust the amount sanctioned in Para 3 above to the P.D. A/c of Managing Director, APUFIDC Limited, Hyderabad.

8. The Managing Director, APUFIDC, Hyderabad, shall submit the expenditure particulars and Utilization Certificates to the Accountant General, Andhra Pradesh Hyderabad and to Government of India and also to this Department on monthly basis.

9. This order is issued based on the Budget Release Order issued by Finance (Exp. MA & EFS & T) Department in the reference 2nd read above.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**B. SAM BOB,
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Managing Director, APUFIDC Limited, Hyderabad.

The Assistant Secretary to Government (Drawing and Disbursing Officer)

MA&UD Dept., A.P. Secretariat, Hyderabad

The Director of Treasuries and Accounts, Hyderabad.

The Pay and Accounts officer, Hyderabad.

Copy to:

The Engineer-in-Chief (Public Health), Hyderabad.

The Deputy Pay and Accounts Officer, Secretariat Branch, Hyderabad.

The Accountant General, Andhra Pradesh, Hyderabad.

The Finance (FC) Department.

The Finance (Expr. M&F) Department.

The MA & UD (UBS) Department.

SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER